

ASSOCIATED STUDENT GOVERNMENT AGENDA

Coastline Community College

Regular Meeting

4th Floor, Conference Room

11460 Warner Ave, Fountain Valley, CA 92708

July 8, 2016

11:00 A.M. - 1:00 P.M.

NOTICE IS HEREBY GIVEN that the Associated Student Government (ASG) of Coastline Community College will hold a meeting on date listed above. Pursuant to Government code Section 54955 and 54954.2 (b) (3), the ASG may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Associated Student Government. Those wishing to address the ASG shall be present during public forum and express their concerns.

It is the intention of the Coast Community College District and Coastline Community College to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant in this meeting, you will need special assistance beyond what is normally provided, Coastline Community College will attempt to accommodate you in every reasonable manner. Please contact Nathan Brais at (714) 241-6134, as soon as possible to inform us of your particular needs so that appropriate accommodations may be made.

To call in to the meeting or log in from your computer, please email nbrais@coastline.edu at least 2 hours before the start of the meeting. Conference Call access info will be provided in response to your email.

I. Organizational Items

I.01 Call to Order

I.02 Pledge of Allegiance

I.03 Roll Call

Present:	Officers:
	Roberto Orozco Jr, ASG President
	Nhung Mong Ho, ASG Vice President
	Alisa Im, ASG Secretary
	Jesse Blanco, ASG Treasurer
	Don Pham, Commissioner of Public Relations
	Karla Ramirez, ASG Area Rep. Garden Grove
	Lina Nguyen, ASG Area Rep. Le-Jao
	Enrique Santos, ASG Area Rep. Newport Beach
	VACANT, ASG Area Rep. Distance Learning
	Brandon Remedios, ASG Area Rep. Military
	Humza Chohan, Legislative Affairs Representative

Present:	Officers:
	Nathan Brais, ASG Advisor
	Jenny Borja ASG Clerical Support

I.04 Approval of Minutes –

II. Public Comment, 5 Minute Time Limit Per Issue

At this time, all members of the public may address the Associated Student Government on any item within the subject matter jurisdiction of ASG. Persons wishing to make comments are allowed five minutes per item. Please note that the ASG cannot take any action on items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the ASG that are not on the agenda, at the ASG’s discretion, may be placed in the next agenda for consideration. This is not a period of discussion for the ASG, members of ASG may respond to specific questions and concerns made by the public.

III. Club Items for Approval (all documents must be present at the meeting)

- III.01** Activation/Reactivation
- III.02** Event Approvals
- III.03** Other Items

IV. Finance Items

A. Save-A-Life Tour \$4,500

V. New Business, 5 Minute Time Limit Per Issue

- V.01** Applications for Vacant Positions
- V.02** Save-A-Live Tour
- V.03** Student Mobile App.
- V.04** Student Bus Passes (STAR 2.0)
- V.05** “In My Thoughts” Tour: Brandon Leake (Spoken Word Poet)
- V.06** ASG Summer Retreat
- V.07** Summer Blood Drive
- V.08** College Fee Increase
- V.09** PDF Scanner
- V.10** Emergency Loan Program
- V.11** Bylaws Change
- V.12** Standing Rules Change
- V.13** ASG Meetings Schedule

VI. Future Agenda Items

VII. General ASG Reports, 2 Minute Time Limit Per Report

President's Report:

- College Council Committee
- District Consultation Council
- District Student Council

Vice President's Reports:

- Academic Senate
- District Student Council

Secretary's Report:

- Probation Disqualification Panel
- Student Discipline Panel
- Student Grievance Panel

Treasurer's Report:

- Budget Committee
- DBAC

Public Relations Report:

- Curriculum Committee
- Classified Senate

Area Representative Reports:

Garden Grove:

- Distance Learning and Technology Committee
- Military & Veteran Work Group
- Facilities, Safety and Sustainability, and Learning Management Systems

Le Jao:

- Student Success and Matriculation

Newport Beach:

- Program & Department Review Committee

Distance Learning:

Military:

Legislative Affairs Representative:

VIII. Advisor's Report

IX. Adjournment